



## Bonsai Club of Santa Barbara

P.O. Box 3703, Santa Barbara, CA 93130

[www.santabarbarabonsai.org](http://www.santabarbarabonsai.org)

TUESDAY, NOVEMBER 10, 2009

Goleta Community Center, 5679 Hollister Avenue, Goleta

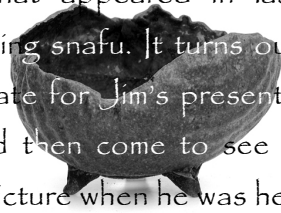
Coffee and book exchange from 7:00 P.M.

Program at 7:30 P.M.

### PROGRAM: JIM BARRETT ON FOEMINA JUNIPERS



Yes, that's the same headline that appeared in last month's newsletter. We had a little scheduling snafu. It turns out that this month, November, is the correct date for Jim's presentation. So, read last month's description and bio and then come to see his juniper presentation this month. At right is Jim's picture when he was here in 2004 teaching us how to make wonderful pots like the little one in the background.



### LAST MONTH: TOOL SHARPENING WORKSHOP



As soon as we realized that we had jumped the gun on Jim Barrett's dates, Tom Post quickly put together a program on tool sharpening. Ann Erb brought in some of her extensive collection of tool-sharpening tools and demonstrated their use. At left, Tom looks on as Ann puts a keen edge on a tool with her Tool Sharp. She stressed the importance of keeping tools clean, using the right sharpening stone or tool for the job, making sure to sharpen the cutting edge at the correct angle, and the importance of making sure the two edges of the tool meet and close properly. Maybe we can prevail on her to write an article on proper tool care.

### COMING EVENTS

The GSBF convention is here: November 5-8, 2009: Golden State Bonsai Federation XXXII Convention, Riverside Convention Center, Riverside. "A Southwest Bonsai Journey". Workshops, Seminars, Demonstrations, Exhibits, Vendors, and other events. See [www.gsbfconvention.com](http://www.gsbfconvention.com) for more information.

**November 21: Bonsai Club of Santa Barbara.** Saturday Workshop. Jim Barrett will visit us a second time this month, this time as our guest instructor. (Last month we had an open workshop because of our scheduling snafu.)

**December 2: Encino, California**



Sansui-Kai of Southern California presents the appearance of European Bonsai Master Walter Pall, at the Encino Community Center, 4935 Balboa Blvd., from 7-9:30PM. Walter Pall will offer of an assessment/critique of trees from personal collections. Materials may be anything from raw stock to show-ready bonsai. Don't miss this rare opportunity with an internationally renowned bonsai master. Admission is free for Sansui-Kai members plus \$5 per tree critique, and a \$7 entry for non-members plus \$10 per tree critique. For more information visit [www.Sansui-Kai.com](http://www.Sansui-Kai.com) or [www.walter-pall.de](http://www.walter-pall.de)

**December 12 (Saturday) Bonsai Club of Santa Barbara.** Annual Holiday potluck and raffle, at Keith Mautino's house. Details in next month's newsletter. No evening program or classes in December.

**December 26-January 2, 2010 San Marino, California**

California Aiseki Kai: 20th Anniversary Exhibition of Viewing Stones Show in Friends Hall at the Huntington Library and Botanical Gardens, 1151 Oxford Road. Hours are 10:30AM-4:30PM. (Closed on January 1st.) Daily slide shows repeated each hour, December 26-30, 2009. Free parking and free entry to our exhibit. For more information see our web site: [aisekikai.com](http://aisekikai.com) or contact [hutch@aisekikai.com](mailto:hutch@aisekikai.com)

**February 27-28, 2010 San Marino, California**



GSBF Collection at the Huntington Bonsai-A-Thon XIV, 2010 fundraiser will be held at the Huntington Library and Botanical Gardens, 1151 Oxford Road. Hours are 7:30AM-4:30PM each day. Bonsai exhibits with masterpiece trees and ongoing demonstrations of initial and advanced bonsai techniques. Dedication and tour of the New Bonsai Courts by Jim Folsom, Director, at 10:00AM. Raffle and live auction of demonstration trees, and donated trees and pots. Free pass to all of the Huntington

Gardens. Bazaar with many vendors of top-quality plants, tools, pots and books. Breakfast and lunch will be available. For more information, contact Marge Blasingame: 626 579-0420 or [margeblasingame@att.net](mailto:margeblasingame@att.net)



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**NOVEMBER 10 - JIM BARRETT  
ON FEOMINA JUNIPERS**

PRESIDENT	Andrew Nelson	687-2757
SECRETARY	John Bleck	968-5519
TREASURER	Theresa Stiem	687-3702
PROGRAMS	Tom Post	964-2717
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